

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SHARED TOWERS, LLC AND)	
AMERICAN CELLULAR CORPORATION FOR)	
ISSUANCE OF A CERTIFICATE OF PUBLIC)	CASE NO.
CONVENIENCE AND NECESSITY TO CONSTRUCT)	2007-00440
A WIRELESS COMMUNICATIONS FACILITY AT 510)	
HEATH ROAD, BURNSIDE, KENTUCKY 42519 IN)	
THE COUNTY OF PULASKI, SITE NAME: ALPINE)	

O R D E R

By Order dated December 14, 2007, the Commission granted William and Dessie Calhoun's ("Calhouns") motion for full intervention. In their request for intervention, the Calhouns outlined concerns regarding the construction of the proposed tower. The Commission finds that the applicants, Shared Towers, LLC and American Cellular Corporation, should be given the opportunity to address the Calhouns' concerns and to reach a resolution, if possible.

However, to ensure that this matter continues forward in a reasonable and timely manner, the Commission shall require the parties to submit written statements indicating whether the parties have resolved all outstanding concerns. The Calhouns shall also state if they would like to remain as intervenors or withdraw as parties from this matter.

The Commission being otherwise sufficiently advised, IT IS HEREBY ORDERED that:

1. Within 15 days of the date of this Order, Shared Towers, LLC and American Cellular Corporation shall submit to the Commission, in writing, a statement indicating whether the parties have resolved all outstanding concerns. The name of the person responsible for providing the statement shall also be provided.

2. Within 15 days of the date of this Order, the Calhouns shall submit to the Commission, in writing, a statement indicating whether the parties have resolved all outstanding concerns. The Calhouns shall also state if they will remain as intervenors in this matter.

3. The parties shall provide copies of their statements to all parties of record, and 5 copies to the Commission.

Done at Frankfort, Kentucky, this 14th day of January, 2008.

By the Commission

ATTEST:


Deputy Executive Director